1.2.204

a Lesson in the University of The New Covenant

Theodore Cottingham, December 26, 2004 Tape 79_1, 3:00 a.m.

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1. I am Christmas. I have come and all who want Me can have Me: My gift--My life, born of a virgin (1); lived, yea, for My Father (2) and those who will receive Me, lived for My creation all. My Cross, My death, My resurrection, My life, My intercession, still interceding (3): My gift. I am My gift, I am the Christ and there is none other, no other beside Me. I love you and I give you Me. My gift, My Christmas; your reception, your receiving, your receivership; offered, proffered, brought to you on platters royal so often, so meekly. I humble Myself before you. I come as a man of sorrows acquainted with grief (4) and there is none other beside Me. There is no other beside Me. There are no other ways to Me except through My Cross, My death, My burial, My resurrection.
2. Yea, I came; I fell to the ground and I died (5) and, yea, now I bear much fruit; I bore much fruit and I bear much fruit, and My fruit comes forth continuously now and more so and acceleratingly, increasingly, forthwith, posthaste; prepare ye the way of the Lord. I love you and I give you Me.
3. I am Christmas, I am Christ, I am the resurrection, I am the life (6) and there is no way beyond Me (7). There is no way other than Me, there is no other way to Me, into Me, except through My death, My burial, My resurrection, My life eternal being received, being received now, being received (8); yea, while it is day (9), while the earth remains, seedtime (10) and harvest (11). I give you Me.
4. I give you Me now today so freely, so freely on platters royal to a Royal Priesthood, asking you to be My Royal Priesthood, asking you to be My Priesthood of All Believers (12), asking Me to be your all in all; receiving unto Me (13) into thee that which I am, that you may be therewith also with Me: Me also in you and with you, non-defeated by rules other (14); yea, defeating so many rules. I love you and I give you Me.
5. I am Christmas, I am the Gift, I am the ultimate reminder, the ultimate remainder, the ultimate remnant not, remnant not rended from Me; but now mended, maturing (15) and entering into the statehood of believer-ship that yea, the world has yet to behold.
6. Beholding Me and My gift, beholding Me in The Priesthood of all Believers; and yea, the work of My hands; behold Me. Yea, and behold; yea, and behold; yea, and behold the man of sorrows acquainted with grief who has no form or comeliness (16) that we should behold Him. Who came in the form of a man, Me, I Am, the one and only I Am, the way of life from the Father of lights in whom there is no variable-ness or shadow of turning (17). I love you and I give you Me.
7. I come, I came from The Father of Lights, I am light (18), I came from My Father, My Father sent Me. I and My Father are one (19). I lived, yea, and I revealed Myself, My life

eternal life. And once you put the Father to all who will receive Me and enjoy the one-ship: "**I and My Father are one-ship**." (20) Yea, I offered, I offer, and I offer now, I offer again so meekly for I come, I came and I come again, I am there now with you this very moment; My coming is come and My time is now; your time is now and all that I have is thine. I am My body, behold Me in My body; behold My Second Coming; behold The Mighty Many; behold the day of Joel 2, Acts 2; the freedom of My New Covenant released, experientially, experiencing the New Birth, acceptance of Me, Me, My gift; your Christmas receiving My gift, receiving Me, now being Me.

8. Be Me; be Me in all My fullness; be Me in all that I was; be Me in all that I am. Yea, render the naysayers rendless. Yea, rend them with words not, with words many, words from only Me; words and actions which depart not from the will of My Father. **I and My Father are one**, saying, being, doing, experiencing. **I and My Father are one**, giftship of only Me, gift received, gift walking in, gift being, gift enjoying in the globalship, heirship of only Me.

9. Yea, I come and I call and I conquer and remind you of My gift, My Christmas come, My Second Coming Revealed; and those who squirm at My term, squirm they will for discomfort grows discomforting those who have Me "figured out," who have Me theology-ized, theologized, minimized through reductionist theories that now relate less and offer less and less to what I am truly doing, being Me upon the earth in My Mighty Many, The Priesthood of All Believers having received Me, receiving Me, beginning to receive Me.

10. I stand at the door and knock. Yea, I knock at the inn, I knock at the end, I knock where there are no door handles; pull handles, only opened by the receiver who will receive Me this day, who will guide Me with their eye, who will let Me guide them with My eye; who will behold Me in the fullness that I am, who will behold Me period, who will receive Me, who will come and call and conquer in My name, who will come and call and conquer in the authority of only Me; who will come and call and conquer in this world now, today, today; yea, while it is still day; Yea, while the yea's still exist and the behold is requested; behold Me, behold Me, the Man mighty in sorrow; mighty in grief that the world knows so little of.

11. I came as a man and I conquered. I came as a man and I conquered. I came as a man laying all deity aside, experiencing every known passion, every temptation, and I conquered; I conquered, you can conquer. I am the pattern, I am Me, I am the gift, I am Christmas, I am you, I reside in you. I give you Me and I give you not a little Me; I give you all of Me. I give you all the ability to be Me and walk in Me, The Priesthood of All Believers being the priests, kings, that you are. The kings and priests, priests and kings, priest kings, Mine--I love you--the work of My hands, My Cross bearing; My yoke is easy and My burden is so light. Yea, I give you Me, I give you the power to behold, I give you the authority to walk as Me, to speak as Me, to sit on My throne equal with Me this day. This day now in life; yea, this day now in life, in every vocation; yea, this day in life sitting with Me on My throne in every vocation. This day do I give this, this gift to thee,

to you, to you, to you young and old, aged and infirmed, toddling and tyke-ing, bicycling around, wobbling around, ever so wobbly so many.

12. I give you Me. I give you all that I am and I invite you to receive My gift; I invite you to receive all that I am, all that I have. Let Me be Me; let Me be Me; let Me be Me in you; let Me walk you forth as The Mighty Many. **You and My Father: one**; knowing Me, knowing My Cross, My death, My death in your life, your life falling to the ground as a seed becoming a drink offering for Me to take and use; entering you, entering you into The Priesthood of All Believers, releasing you into the fullness of your design. My Book of Life, life in which there is no shadow or variable-ness or turning; yea, individualistic arrangement and release of only Me; freedom experienced to the fullest; yea, and not some counterfeit with you being God in your own little-hood, in your littleness; your own flesh and blood, flesh and blood not of Me, not of Me accepted, received, matured.

13. I come and I call and I conquer and I offer so much, so many so much. I offer all of Me, I offer heaven, hell conquered, grief sowing no seeds, arraignment of only Me.

14. Yea, will you come? Will you come this day? Will you come and receive Me? Will you come behold the man of sorrows acquainted with grief? Will you come in who I placed Myself, My body living, breathing on the earth this day, this moment, time forward immemorial until time ends, when yea, there is no more time? And when time immemorial truly begins; begins not, never ends. I love you.

15. This earth is fried, the earth remade, the earth remains; seed time and harvest. See Me. I remake all things new; I make all things new; I make what I made to be in to their intended purpose, relationship of only Me. Nuclear blast not, the word of My mouth coming forth; My nostrils, My anger, My love preceding. I love you.

16. So powerful are the words of My mouth, the words of your mouth, your gateway controlling. I love you.

17. Into Me see, Me be. I love you.

18. I give you My gift, gifts replete, spanning, structurally complete. Oh, see My infrastructure, reward it not, reward not understanding, reward not grasping; yea, I am My reward now here upon the earth today in this season which it is now. So many, so little, so easy, so much; growing; receive Me into Myself that where I am you may be also, together, one.

19. In the wee hours come; be not afraid of Me; be not afraid of speaking; be not afraid of picking up your little recorder, transcribing, transpose, transcription; be not afraid. Let Me work out the details. I am Me.

20. I come and I call and I am not short handed; My ear is not heavy; My eye is not dim; My hand is not shortened. I love you. I give you Me and the root of Jesse comes forth; yea, the stump, the stump not, the stump remaining and coming forth, yea, Me. I love you.

21. My royalty, My Priesthood of All Believers in The Order of Melchezidek, in The Order of Me, King of Salem, King of Peace, King of Kings, Lord of Lords, Ruler of All, I am; and there is none other beside Me and no way to enter Me except My blood, My

life, My death, My resurrection, My non-negotiables. Yea, rules added, not defeating; rules so un-necessary, rules not required by Me, incarnation of Me, The Man, in My manhood/womanhood of only Me.

22. Yea, My laws, My life being written upon you day by day, hour by hour, word by word, decision by decision; even in the wee hours with Me, with Me, receiving Me, you receiving Me, receiving My words, My instruction, My correction, My discipline, My judgement.

23. **School of only Me, designed by My Father, The Father of Light; you receiving His light, our light: one;** being light, lightness, lightship of Me; operating in vocationhoods of you.

24. Yea, see Me in all that I have said and made so plain, making so plainer all the time, offering before you, coming before you, receiving you. Will you receive Me? Will you receive Me this day? Will you receive Me this night and not be afraid of Me? And not be defeated by heritage, culture, culture, tradition, society, history, interpretations of not Me, by others of Me, of not Me? I love you and I give you Me on platters royal this day. I am Christmas. I am Christians**, I am of every label, I am in every label, and I am of no label, and I am in no label, and labels do not defeat Me. Yea, see what I have said.**

25. Grasp Me and gift Me this day, gift receive, gift taken, internalized, letting Me be Me; letting you be you in the fullness of the Godhead bodily in whom I place Myself, My body is. I love you and I give you Me.

26. Go and grow, blow in the fullness of My radiance; the beauty of My word, the word of My beauty; the power of righteousness in My authority given, delegated, derived from the Cross, My blood being all for My Father; I and My Father are one; **you and My Father are one; Triune, Trinity of only Me, My blood flowing in your veins.**

27. Yea, receive this day while it may be found, understood, and walked in so tangibly, so visibly; no one withstanding the power of My love except exercising the Godship over My gift: those cast down, cast out, eternal darkness and damnation;

28. My wrath covers, My wrath separates. The horses whinny and the tanks roll; aircraft of only Me; war inescapable, taking sides you are.

29. Truth known, truth accepted, truth revealed, truth being or truth rejecting, damning your seed, fruit fried, never yielding intended design nor enjoying the global relationships in My "no-lack-body." I give you Me.

30. My Christmas; I am Christmas; I am Me, you are Me; One-ship receive and enjoy the fruit of My labor, your labor; My life, your life; all together-hood, togetherness in Me; **Me being; degreed if chosen.**

31. Yea, farther along, ingredients of Me, inculcation of value systems and synergy of trinity, truth being, convergence of knowledge, wisdom and understanding; My blood revealed; wind, power, blood, water, My bread being. I love you.

32. Good night. Receivership of only Me, receivers coming, receivers being, receivers growing, receivers now in leadership leading receivers; continuum of only Me, in only Me, complete. I love you, I give you Me.

33. Let Me be Me, let you be Me this day in the fullness of My orientation of My offer, My offering. My offering Myself to you; wholly, complete, replete, gift-ship of only Me. My gift receiving, My gift being to others; My body broken, your body broken; now My body and blood--your body and blood. Yea, in life, the fullness of joy; the fullness of joy in experiencing, reliving, living Me. I love you.
34. Goodnight and good day; for My days now, your Priesthood, relieving, releasing, reliving Me. I love you.
35. Fullness-maker you are, fullness-in-My-design maker you are, fullness of Me releaser you are; you are Me, I am you, one-ship of only Me, My heirs; seed time and harvest now, harvest today. Make hay not, yea, My jewels, My crown, My creation. Yea, Thank you. Thank you.
36. I am Christmas, I am My gift, I am Me. Thank you for letting Me be Me. Arising My Priesthood of Believers I am in the Order of Me, of Me, Me, Melchizedek, Me.
37. Hebrews see, Hebrew be: My life, My death, My resurrection, now My radiance; no label defeating, nothing withstanding My love. See Me as one, see us as one, remove every label, every hindrance demised, demarcation none, boundary-less, rule of less, religion-less.
38. See Me, see us: one; see us as one; see us being one, the one that we are, the one intended, the one we were, the one that we shall be, beholding Him in the fullness of the Godhead bodily radianced in Him, radiance of Him being, being Him, receivers, yea not ahead, not above, not below; the army of submitted/surrendered; surrendered/submitted, Mighty Many being. I love you. Good night. Good day and goodnight. Goodnight and good day. I love you.
39. Platters come, platter makers come, experts of only Me, receiving Me in all that you need--I love you--fullness of only Me.
40. I kiss you. I kiss you now. I kiss you in receiving Me in My words and being not afraid of being wrong or being scorned or scathed by those who control or remain in doubt; scars in you remaining none. Yea, My radiance-emitter, I love you.
41. Tender, tender be, tender Me. I love you. Good night. Behold Me. Behold Me all. Thank you. Amen.

Footnotes:
(1) Isa 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Mat 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Luke 1:27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. Luke 1:34 "How will this be," Mary asked the angel, "since I am a virgin?" Luke 1:35 The angel answered, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God.

(2) Col 1:15 He [Jesus] is the image of the invisible God, the firstborn over all creation.
(3) Rom 8:34 Who is he that condemns? Christ Jesus, who died--more than that, who was raised to life--is at the right hand of God and is also interceding for us.
(4) Isa 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.
(5) John 10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. John 12:24 I tell you the truth, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds.
(6) John 11:25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: John 11:26 And whosoever liveth and believeth in me shall never die.
(7) John 14:6 Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me.
(8) John 3:3 In reply Jesus declared, "I tell you the truth, no one can see the kingdom of God unless he is born again." John 3:5 Jesus answered, "I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit. John 3:6 Flesh gives birth to flesh, but the Spirit gives birth to spirit.
(9) John 9:4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.
(10) Gen 8:22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.
(11) Rev 14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.
(12) Heb 7:12 For the priesthood being changed, there is made of necessity a change also of the law. Heb 7:15 And it is yet far more evident: for that after the similitude of Melchizedek there ariseth another priest, Heb 7:16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.
(13) Heb 7:17 For he testifieth, Thou art a priest for ever after the order of Melchisedec. John 14:3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. John 14:4 And whither I go ye know, and the way ye now.
(14) Col 2:20 Since you died with Christ to the basic principles of this world, why, as though you still belonged to it, do you submit to its rules:
(15) Heb 6:1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, Eph 4:13 until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ. Heb 6:20 Whither the forerunner is for us entered, even Jesus, made an high

priest for ever after the order of Melchizedek Heb 7:17 For he testifieth, Thou art a priest for ever after the order of Melchizedeks.
(16) Isa 53:2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.
(17) James 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
(18) 1 John 1:5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.
(19) John 10:30 I and my Father are one.
(20) John 17:11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.